

**REGISTRATION FORM (DUPLICATE AS NEEDED) FAX TO (810) 591-0092**

**PARTICIPANT INFORMATION**

**EVENT INFORMATION**

**RUNNER'S NAME**

NAME: \_\_\_\_\_

BIRTHDATE: \_\_\_\_\_

Age on Race Day: \_\_\_\_\_

5K RUN - 34023.31

5K WALK - 34024.31

1 MILE FUN RUN - 34025.31

GENDER:  MALE  FEMALE

ALLERGIES/MEDICAL INFO.  
\_\_\_\_\_

T-SHIRT SIZE: CIRCLE ONE

YS YM YL AS AM AL AXL

TOTAL AMOUNT ENCLOSED: \_\_\_\_\_

**PARTICIPANT CONTACT INFO (ALL PARTICIPANTS MUST COMPLETE THIS PORTION)**

THIS IS NOT EMERGENCY CONTACT INFORMATION

CONTACT NAME: \_\_\_\_\_ EMAIL ADDRESS: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE #: \_\_\_\_\_ ALTERNATE PHONE # (CELL/WORK): \_\_\_\_\_

RESIDENCY:  CITY OF FENTON  FENTON TOWNSHIP  CITY OF LINDEN  OTHER: \_\_\_\_\_

**PAYMENT INFORMATION**

PAYOR NAME (IF DIFFERENT THAN CONTACT NAME): \_\_\_\_\_

PAYOR ADDRESS (IF DIFFERENT THAN CONTACT): \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ RELATIONSHIP TO PARTICIPANT: \_\_\_\_\_

TOTAL PAYMENT \$ \_\_\_\_\_  CASH  CHECK  CREDIT CARD (VISA, MASTERCARD, DEBIT)

CREDIT CARD: \_\_\_\_\_ EXP. DATE: \_\_\_\_\_

All information provided by participants is used for customer service and billing purposes. We take every reasonable precaution to ensure that all credit card transactions are secure. All information provided by participants is restricted to our office and reasonably protected from loss and misuse in a secure environment.

**HOLD HARMLESS WAIVER (MUST BE SIGNED BY ALL PARTICIPANTS/GUARDIANS)**

I, we the above named or the parent(s) of the above named, a candidate for a position in a Southern Lakes Parks & Recreation program, hereby agree to give my/our approval to participate in any and all activities, including transportation to and from activities. I, We know that participation in any recreational program may result in serious injuries and/or death that protective equipment does not prevent all injuries to participants, and do hereby waive, release, absolve, indemnify and agree to defend and hold harmless Southern Lakes Parks & Recreation, its Board of Directors, Organizers, Sponsors, Staff, Volunteers, other participants and any other persons transporting myself or my/our child to and from activities and any claim arising out of any injury to myself or my child whether the result of negligence or any other cause. I understand that photographs may be taken and approve of them being used for promotional reasons in various media areas. Southern Lakes Parks & Recreation is not responsible for lost/damaged/stolen personal items.

PARTICIPANT'S OR IF UNDER 18, PARENT/GUARDIAN

SIGNATURE: \_\_\_\_\_

OFFICE USE ON

DATE RECEIVED: \_\_\_\_\_

RECEIPT #: \_\_\_\_\_

OFFICE RECEIVED: CITY OF FENTON FENTON TWP

PROCESSED BY: \_\_\_\_\_